ACRES.

## The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at LEMMON. SOUTH DAKOTA.

been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant ELIZABETH CLOUD, FORMERLY ANNA ELIZABETH according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands" and the acts supplemental thereto, for the LOTS ONE AND TWO OF SECTION SIX IN TOWNSHIP THIRTEEN NORTH AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUAR-TER AND THE BOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION THIRTY-ONE TOWNSHIP FOURTEEN NORTH OF RANGE THIRTEEN EAST OF THE BLACK HILLS MERIDIAN. SOUTH DAKOTA, CONTAINING ONE HUNDRED FIFTY-NINE AND SEVENTY-SIX-HUNDREDTHS

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

## IN TESTIMONY WHEREOF, I, WILLIAM H. TAFT

President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the

ELEVENTH

(SEAL)

JUNE

in the year of our Lord one thousand

nine hundred and

day of

TWELVE

and of the Independence of the

United States the one hundred and

By the President:

RECORD OF PATENTS: Patent Number A LACA